

# 1 Chronicles 16:35

Authorized King James Version (KJV)

And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

## Analysis

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**Theological Analysis:** This passage falls within the section on Ark arrives in Jerusalem - psalms of thanksgiving. The Hebrew term תודה (todah) - thanksgiving is theologically significant here, pointing to Grateful worship as covenant response. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Grateful worship as covenant response. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Eucharist (thanksgiving) in Christ's new covenant.

## Historical Context

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**Historical Background:** This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Ark arrives in Jerusalem - psalms of thanksgiving occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

## Study Questions

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1. How does this verse's emphasis on Grateful worship as covenant response challenge or affirm your current spiritual priorities and practices?
2. What does Eucharist (thanksgiving) in Christ's new covenant teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

## Interlinear Text

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וְאָמַר וְ	יְהוֹשִׁיעַ נָו	אֱלֹהֵי י	יִשְׁעֵי נָו	וְקַבְּצֵנוּ	
And say	ye Save	us O God	of our salvation	and gather us together	
H559	H3467	H430	H3468	H6908	
וְהִצִּיל נָו	מִן	הַגּוֹיִם	לְהַדוֹת	לְשֵׁם	קֹדֶשׁ גְּ
and deliver	H4480	us from the heathen	that we may give thanks	name	to thy holy
H5337		H1471	H3034	H8034	H6944
וּלְהַשְׁתַּבֵּחַ	בְּתִהְלֵתְךָ:				
and glory	in thy praise				
H7623	H8416				

## Additional Cross-References

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**Psalms 14:7** (Salvation): Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

**1 Peter 2:5** (Holy): Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

**1 Peter 2:9** (Holy): But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: